

# ABIGAIL

# MILLER

BAYLOR UNIVERSITY

## CONTACT

214-663-9933

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## EDUCATION

**BAYLOR UNIVERSITY, MAY 2017**

B.A. IN JOURNALISM - PUBLIC RELATIONS

BUSINESS CONCENTRATION

4.0 MAJOR GPA

ANTICIPATED GRADUATION DATE: MAY 2017

**UNIVERSITEIT MAASTRICHT, SPRING 2016**

Study abroad participant

14 hours of classes while traveling to

17 European countries in 3 months

## SKILLS

Writing press releases and feature stories

Advanced knowledge of Adobe & Microsoft programs

Excellent photography & videography

Advanced graphic design

Corporate blogging experience (published)

## REFERENCES

**MS. CAROL PERRY**

BAYLOR UNIVERSITY PROFESSOR

CAROL\_PERRY@BAYLOR.EDU

254-710-7415

**MRS. LEXI ENGLISH**

CENTER FOR GLOBAL ENGAGEMENT

LEXI\_ENGLISH@BAYLOR.EDU

254-710-1258

**MRS. JENN MAYHEW**

ANTIOCH COMMUNITY COLLEGE

JENN-MAYHEW@AMINTERNATIONAL.ORG

913-709-0503

## WORK EXPERIENCE

**CENTER FOR GLOBAL ENGAGEMENT - WACO, TEXAS**

**SPRING 2017**

- Design weekly newsletters, create flyers, videos and write press releases

**MILLENNIUM TOURS TRAVEL AGENCY - AUSTIN, TEXAS**

**SPRING 2016**

- Wrote weekly blog posts for a high volume website about study abroad experience and travel tips

**PINE COVE CHRISTIAN CAMPS - TYLER, TEXAS**

**SUMMER 2014-15**

- 13-week youth camp counselor for girls

## ORGANIZATION & LEADERSHIP

**MORTAR BOARD SENIOR HONOR SOCIETY - 2016-17**

- Baylor University Laurel Chapter, Historian Officer (nominated position)

**PI BETA PHI SORORITY - 2014-2017**

- Texas Zeta Chapter - Policy and Standards Board, Leadership Nominating Committee, T-shirt Chair

**ALPHA LAMBDA DELTA HONOR SOCIETY - 2014**

- Freshman academic honor society 4.0 GPA

**PUBLIC RELATIONS STUDENT SOCIETY OF AMERICA - 2016-17**

## COMMUNITY SERVICE & AWARDS

**SCHOLARSHIP**

- Provost Gold and Glennis McCrary Goodrich International

**DEAN'S ACADEMIC HONOR LIST - 2014**

**STEPPING OUT SERVICE DAY - WACO, TEXAS - 2014-17**

**SOUTH WACO ELEMENTARY SCHOOL VOLUNTEER - 2016**

**FIRST BAPTIST CHURCH OF DALLAS CHILDREN'S**

**VOLUNTEER - 2009-16**